MEETING NOTICE TOWN OF ANDOVER

RECEIVED Town Clerk Date Stamp

Board/Committee Name:

AHS Facility Study Committee

Date:

Wednesday, May 3, 2017

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Time of Meeting:

6:30 PM Meeting

School Adm. Building - Conf Room A - 2nd Floor School Adm. Building - Conf Room A - 2nd Floor

Signature

Location:

Shee & -

AGENDA

1. Call to Order / Open Session

2. Approval of Minutes of April 3, 2017

3. Demographic Study Proposal: Cropper GIS Consulting

4. Discussion of April Building Visits

5. Faculty Survey

6. Scheduling/Next Steps for May and June

a. Presentation on High School Design Trends

b. Visits to Area Schools

c. Project Focus Groups

7. Adjourn